

# Grand Commandery of the State of Connecticut

## 199th Annual Grand Conclave

April 18 - 19, 2026

### MEAL RESERVATION FORM

|                 |                            |
|-----------------|----------------------------|
| NAME:           | TITLE:                     |
| STREET:         | CITY:                      |
| STATE:          | ZIP CODE:                  |
| E-MAIL ADDRESS: | PHONE NO:                  |
| LADY'S NAME:    | IF FROM CT, COMMANDERY NO: |

| <b>SATURDAY LUNCH</b>           | QUANTITY | COST EACH | LUNCH TOTALS     |
|---------------------------------|----------|-----------|------------------|
| SOUP & SALAD BAR LUNCHEON       |          | \$37.00   |                  |
| <b>SATURDAY BANQUET</b>         | QUANTITY | COST EACH | BANQUET TOTALS   |
| PRIME RIB                       |          | \$61.00   |                  |
| SEAFOOD STUFFED SOLE            |          | \$50.00   |                  |
| GNOCCI PRIMAVERA – GLUTTEN FREE |          | \$41.00   |                  |
|                                 |          |           |                  |
| <b>SUNDAY BREAKFAST</b>         | QUANTITY | COST EACH | BREAKFAST TOTALS |
| FAREWELL BUFFET                 |          | \$32.00   |                  |
|                                 |          |           |                  |
| <b>TOTAL MEAL COSTS</b>         |          |           |                  |

#### PLEASE LIST ANY SPECIAL DIETARY NEEDS OR FOOD ALLERGIES

#### MEAL RESERVATION CUTOFF:

APRIL 4, 2026

PLEASE MAKE CHECKS PAYABLE TO; "GRAND CONCLAVE CT" AND MAIL WITH YOUR COMPLETED FORM TO:

WILLIAM L. MILLER II  
4 ASPEN RISE  
EAST GRANBY, CT 06026-9413  
WILLIAM.L.MILLER@SNET.NET

#### HOTEL INFORMATION

COURTYARD BY MARRIOTT, CROMWELL  
4 SEBETHE DRIVE, CROMWELL, CONNECTICUT 06416  
TOLL FREE RESERVATIONS: **888-236-2427** OR DIRECT **860-635-1001**  
THE GROUP NAME IS "GRAND COMMANDERY KT OF CT"  
KNIGHT TEMPLAR RATE: \$119.00 + APPLICABLE TAXES  
**HOTEL RESERVATIONS, CAN BE MADE ON-LINE AT [HTTPS://GCKCT.ORG](https://gckct.org)**  
BOTTOM OF THE PAGE, ALSO MEAL RESERVATION FORM & SCHEDULE

#### ROOM RESERVATION CUTOFF: MARCH 28, 2026

- I have made my hotel reservations (Please check if applicable)  
 My Lady will be attending the Ladies Program (Please check if applicable)

PLANNED ARRIVAL DATE: \_\_\_\_\_

PLANNED DEPARTURE DATE: \_\_\_\_\_